

## **APPLICATION FOR EMPLOYMENT** 600 Oglesby Avenue, Calumet City, IL 60409 (708) 868-2530

<u>www.mycmpd.com</u>
THE PARK DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER. Employment with the Park District is governed on the basis of merit, competence and qualifications and will not be influenced in any manner by race, age, color, sex, religion, sexual orientation, veteran status, national origin, marital status, mental or physical disability or any other legally protected status. Those applicants requiring reasonable accommodation to the application and/or interview process should notify a representative of the Human Resources Department.

| What position(s) are you  | applying for:   |   | D  | ate :  |
|---|---|---|--|--|
| Name:   |   | _   |  |  |
|   |   |   | Middle   |  |
| Address:  |   | City  | State  | Zip  |
| Primary Contact: (  |   |   |  |  |
| Email:  |   |   |  |  |
| Have you ever been en   | nployed here before   | ?   |  | . □Yes □ No  |
| Are you legally eligible  | for employment in t   | his country?  |  | . □ Yes □ No   |
| Type of employment de<br>Date Available:  |   |   |  |  |
| Have you ever been <i>co</i>  | nvicted of a felony?  |   |  | □Yes □ No  |
| Have you ever been <i>co</i>  | <i>nvicted</i> of a misdem  | eanor involving dish  | nonesty, criminal se   | xual conduct,  |
| assault or battery, or a  | ny criminal drug stat   | tute?   |  | □ Yes □ No   |
| The district is required by state criminal background check for a disclose sealed or expunged recipionalify the applicant from conconsideration, but rather, the consideration. | pplicants for all positions, in<br>ords of convictions. Convicti<br>nsideration for working for t | ncluding the position for wh<br>ion of offences enumerated<br>the district. All other convict | ich you have applied. Appli<br>I in subsection (c) of said s<br>ions shall not automatically | cants are not obligated to<br>tatute shall automatically |
| If yes, describe:   |   |   |  |  |
| Do you know or are yo   | ı related to any parl   | k district staff or Co  | mmissioners? $\square$ Yes   | □ No   |
| Please list their names   | and relationship or h   | now you know them   | ı (if applicable):   |  |
| Have you ever served i  | n the U.S. Armed Fo   | orces (Including Na   | tional Guard or Res  | erves)? 🗆 Yes 🗆 No                                       |
| Dates of Duty:  |   | Branch of Service   |  | Applicable skills  |
| acquired:   |   |   | ·  |  |
| Are you willing to work   | overtime if required  | ? □ Yes □   | ı No   |  |
| Are you currently emplo   | oyed? 🗆 Yes 🗆   | □ No In what pos  | ition?   |  |
| May we contact your p   | esent employer?   | ⊐ Yes □ No  |  |  |
| Name, Title and Phone   | Number:   |   |  |  |

## **Employment History**

| Provide the following information for your past three (3) employers or assignments starting with the <b>most recent</b> |
|---|
|---|

| From                              | To                                     | Employer        |  |                            | Telephone                            |  |  |  |
|-----------------------------------|--|-----------------|--|----------------------------|--------------------------------------|--|--|--|
| Job Title                         |  | Address         |  |                            |                                      |  |  |  |
| Immediate Supervisor/Title        |  |                 |  |                            |                                      |  |  |  |
|                                   |  |                 |  |                            |                                      |  |  |  |
| Reason for le                     | eaving                                 |                 |  |                            |                                      |  |  |  |
| From                              | To                                     | Employer        |  |                            | Telephone                            |  |  |  |
| Job Title                         |  | Address         |  |                            |                                      |  |  |  |
| Immediate S                       | Supervisor/Title                       | Summarize th    |  |                            |                                      |  |  |  |
| Danasa faul                       |  |                 |  |                            |                                      |  |  |  |
| Reason for le                     | eaving                                 |                 |  |                            |                                      |  |  |  |
| From                              | To<br>                                 | Employer<br>    |  |                            | Telephone<br>  ( )                   |  |  |  |
| Job Title                         |  | Address         |  |                            |                                      |  |  |  |
| Immediate Supervisor/Title   Summ |  | Summarize th    | ummarize the nature of work performed and job responsibilities |                            |                                      |  |  |  |
| _                                 |  |                 |  |                            |                                      |  |  |  |
| Reason for le                     | eaving                                 | •               |  |                            |                                      |  |  |  |
| Please expla                      | in any gaps in empl                    | oyment.         |  |                            |                                      |  |  |  |
| Summarize a                       | Qualifications any training, skills, I |                 | ificates that m  | nay qualify you as being a | ble to perform job-related functions |  |  |  |
|                                   |  |                 |  |                            |                                      |  |  |  |
| Name and Lo                       | ocation                                | Years           | Did you Graduate?  |                            | Course of Study                      |  |  |  |
| High School                       |  | Completed       | ,  |                            | ,                                    |  |  |  |
|                                   |  |                 |  |                            |                                      |  |  |  |
| College                           |  |                 | Major  | Degree                     |                                      |  |  |  |
| Other                             |  |                 |  |                            |                                      |  |  |  |
| Personal R                        | eferences (Please                      | e list two)     |  |                            |                                      |  |  |  |
| Name                              |  |                 | Telephone  | Number                     | Years Known                          |  |  |  |
|                                   |  |                 |  |                            |                                      |  |  |  |
| Profession                        | al References (Ple                     | ease listthree) |  |                            |                                      |  |  |  |
| Name                              |  | Telephone       | Number   | Years Known                |                                      |  |  |  |
|                                   |  |                 |  |                            |                                      |  |  |  |
|                                   |  |                 |  |                            |                                      |  |  |  |
|                                   |  |                 |  |                            |                                      |  |  |  |



## **AVAILABILITY AGREEMENT**

| Name (Print Name):            |              |                   |       |                |                  |              |
|-------------------------------|--------------|-------------------|-------|----------------|------------------|--------------|
| I am availabl                 | e for work d | uring the seaso   | n(s)  | of:            |                  |              |
|                               | □ S          | ummer             |       | Fall           | □ Winter         | □ Spring     |
| I am availabl                 | e the days o | f:                |       |                |                  |              |
| □ Monday<br>Sunday            | □ Tuesday    | □ Wednesday       |       | □ Thursday     | □ Friday         | □ Saturday □ |
| I am availabl                 | e to work th | e hours of:       |       |                |                  |              |
|                               |              | AM                | / PM  | to             | AM / P           | М            |
| I am availabl                 | e for:       |                   |       |                |                  |              |
|                               |              | □ Full-Time       |       | □ Part-Time    | □ Sea            | sonal        |
| If available for<br>Seasonal: | Part-Time or | Seasonal work, ex | plain | why you are li | mited to working | Part-Time or |
|                               |              |                   |       |                |                  |              |
|                               |              |                   |       |                |                  |              |
|                               |              |                   |       |                |                  |              |
| I understand                  | that I may l | be called to wor  | k an  | y of the agree | ed hours listed  | above.       |
| Signature of App              | <br>olicant  |                   |       | <br>Da         | <br>ate          | -            |



## APPLICANT'S CERTIFICATION AND AGREEMENT

I certify that all the information submitted by me on this application is true and complete, and I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision and hereby release and waive any claim against the park district which may allegedly arise from such investigation. I further understand that if any false information, omissions, or misrepresentations are either contained in my application or given during any interview and are discovered, my application may be rejected and, if I am employed, my employment may be terminated at any time. In consideration of my employment, I agree to conform to the park district's rules and regulations, and I agree that my employment is "at-will" and my employment and compensation can be terminated, with or without cause, and with or without notice, at any time, at either my or the park district's option. I also understand and agree that the terms and

condition of my employment may be changed, with or without cause, and with or without notice at any time by the park district.

This application for employment shall be kept on file and considered active for a period of time not to exceed 365 days. Any applicant wishing to be considered for employment beyond this time period should submit a new application.

I understand that if I am hired, I will be required to provide proof of identity and information for compliance with the Immigration Reform and Control Act.

| I represent and warrant that I have read and full | ly understand the foregoing and see | k |
|---|-------------------------------------|---|
| employment under these conditions.                |                                     |   |
|   |                                     |   |
| Signature of Applicant                            | Date                                | — |